

# RV BOOSTER CLUB Minutes

March 8, 2023 at 7:00 p.m.

[meet.google.com/rxm-xhhp-piu](https://meet.google.com/rxm-xhhp-piu)

**Present:**

**Treasurer's Report:**

**Secretary's Report:** [February 2023 Minutes](#)

**Old Business:**

**New Business:**

- Booster Club Scholarship Committee
- Booster Club Officer appointment (Lisa)
- Grill for baseball/softball concessions area?
- Nesco to replace the one that disappeared?

**Executive Committee:** Meeting ended at 7:27 p.m.